



# BRANDON HOME & LEISURE SHOW – April 11-13, 2025

## EXHIBITOR APPLICATION FOR TRADESHOW SPACE

### The Brandon Sportsman Show

Unit 1A – 1200 13<sup>th</sup> Street, Brandon, MB R7A 4S8

E: [tradeshow@provincialex.com](mailto:tradeshow@provincialex.com)

P: (204)726-3590

[www.brandonhomeshow.ca](http://www.brandonhomeshow.ca)

Visit our website [www.brandonhomeshow.ca](http://www.brandonhomeshow.ca) to download the **2025 Brandon Home & Leisure Exhibitor's Manual** prior to submitting your application.

**NOTE:** All applications are subject to review and approval. Application submission does not guarantee space. All fees required with the application. Applications not accepted will have their application fee fully refunded. **\*\*Applications will not be reviewed for space availability unless all required information is complete.**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, Prov: \_\_\_\_\_ PC: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Cell: \_\_\_\_\_

Website: \_\_\_\_\_

List **all** products and/or services you wish to exhibit in the show. Should your application be accepted, you will be permitted to display and sell **only** those products and services as approved on this list.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Brandon Sportsman Show reserves the right to deny any application/contract for any reason. There will be **no refunds** issued for cancelled space after February 25<sup>th</sup>, 2025.

**\*Certificate of Insurance is required with signing of final contract.**

**Please initial to indicate that you have read, understand and agree to the following:**

2025 Exhibitor's Manual: \_\_\_\_\_

Electrical Requirements \_\_\_\_\_

Insurance Requirements: \_\_\_\_\_

Fire Regulations: \_\_\_\_\_

City of Brandon License: \_\_\_\_\_

**Exhibitor Space Rates** (includes 8' draped back and 3' draped sides)

<b>Manitoba Room</b> (10'w x 10'd)	\$500.00
<b>UCT Pavilion</b> (10'w x 10'd)	\$500.00
<b>Curling Club</b> (10'w x 10'd)	\$475.00
<b>City Square</b> (10'w x 10'd)	\$475.00
<b>Main Street Hallway</b> (10'w x 8'd)	\$475.00
<b>Corner Booth Fee</b> (booth open on 2 sides)	+\$100.00

Preferred Location (please list desired location) \_\_\_\_\_

Rate: # of Booths: \_\_\_\_\_ x Rate: \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Corner Booth Fee: \$100.00 x \_\_\_\_\_ # of Booths \$ \_\_\_\_\_

City of Brandon General Business License Fee x \$60 \$ \_\_\_\_\_

<b>Additional Electrical Service Order provided by the Keystone Centre (please see full Rules and Regulations in RMWF Tradeshow Manual)</b>			
<u>Service Description</u>	<u>Rate</u>	<u>Quantity</u>	<u>Total</u>
15 AMP	\$120		
20 AMP A-Frame	\$125.00 each		
30AMP	\$350.00		
50 AMP (Stove Plug) – 120 /208 VOLT	\$400.00		
60 AMP	\$600.00		
<b>The service provided includes installation of temporary power lines to the booth, maintenance during the show, electrical energy, and removal of service at the conclusion of the event. However, it does not include connecting/disconnecting to 's equipment. <u>Special requests may have additional labour rates. Please contact the Provincial Exhibition of Manitoba for more information.</u></b>			
<b>Total Electrical Required:</b>			

**Subtotal:** \$ \_\_\_\_\_

GST (11910 5955 RT0001): (5% of subtotal) \$ \_\_\_\_\_

Convenience Fee: (*credit card payments only*) (3% of total) \$ \_\_\_\_\_

<b>TOTAL DUE:</b> (subtotal & GST)	<b>\$</b> _____
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**Payment Information:**

Indicate form of payment: Cheque #: \_\_\_\_\_ VISA: \_\_\_\_\_ MasterCard: \_\_\_\_\_

*\* Please make **cheques** payable to: **Brandon Home & Leisure Show***

Credit Card #: \_\_\_\_\_ Expiry Date: \_\_\_\_\_ / \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ CVC Code: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

**Signature of Exhibitor Contact**

**Date**

I am an authorized representative of the above named organization with the full power and authority to sign and deliver this application. The company agrees to comply with all policies contained in the Exhibitor Manual.