



BRANDON HOME & LEISURE SHOW – April 11-13, 2025

EXHIBITOR APPLICATION FOR TRADESHOW SPACE

The Brandon Sportsman Show

Unit 1A – 1200 13th Street, Brandon, MB R7A 4S8

E: info@brandonhomeshow.ca P: (204)726-3590 www.brandonhomeshow.ca

Visit our website www.brandonhomeshow.ca to download the **2025 Brandon Home & Leisure Exhibitor's Manual** prior to submitting your application.

NOTE: All applications are subject to review and approval. Application submission does not guarantee space. All fees required with the application. Applications not accepted will have their application fee fully refunded. ****Applications will not be reviewed for space availability unless all required information is complete.**

Company Name: _____

Address: _____

City, Prov: _____ PC: _____

Contact Person: _____ Phone: _____

Email: _____ Cell: _____

Website: _____

List **all** products and/or services you wish to exhibit in the show. Should your application be accepted, you will be permitted to display and sell **only** those products and services as approved on this list.

The Brandon Sportsman Show reserves the right to deny any application/contract for any reason. There will be **no refunds** issued for cancelled space after February 25th, 2025.

***Certificate of Insurance is required with signing of final contract.**

Please initial to indicate that you have read, understand and agree to the following:

2025 Exhibitor's Manual: _____ Electrical Requirements _____

Insurance Requirements: _____ Fire Regulations: _____

City of Brandon License: _____

Exhibitor Space Rates (includes 8' draped back and 3' draped sides)

Manitoba Room (10'w x 10'd)	\$500.00
UCT Pavilion (10'w x 10'd)	\$500.00
Curling Club (10'w x 10'd)	\$475.00
City Square (10'w x 10'd)	\$475.00
Main Street Hallway (10'w x 8'd)	\$475.00
Corner Booth Fee (booth open on 2 sides)	+\$100.00

Preferred Location (please list desired location) _____

Rate: # of Booths: _____ x Rate: \$ _____ = \$ _____

Corner Booth Fee: \$100.00 x _____ # of Booths \$ _____

City of Brandon General Business License Fee x \$20 \$ _____

Additional Electrical Service Order provided by the Keystone Centre (please see full Rules and Regulations in RMWF Tradeshow Manual)			
<u>Service Description</u>	<u>Rate</u>	<u>Quantity</u>	<u>Total</u>
15 AMP	\$120		
20 AMP A-Frame	\$125.00 each		
30AMP	\$350.00		
50 AMP (Stove Plug) – 120 /208 VOLT	\$400.00		
60 AMP	\$600.00		
The service provided includes installation of temporary power lines to the booth, maintenance during the show, electrical energy, and removal of service at the conclusion of the event. However, it does not include connecting/disconnecting to 's equipment. <u>Special requests may have additional labour rates. Please contact the Provincial Exhibition of Manitoba for more information.</u>			
Total Electrical Required:			

Subtotal: \$ _____

GST (11910 5955 RT0001): (5% of subtotal) \$ _____

Convenience Fee: (*credit card payments only*) (3% of total) \$ _____

TOTAL DUE: (subtotal & GST)	\$ _____
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Payment Information:

Indicate form of payment: Cheque #: _____ VISA: _____ MasterCard: _____ E-Transfer _____

* Please make **cheques** payable to: **Brandon Home & Leisure Show**

* If you are paying by **e-transfer**, here is the information you will require:

Email: finance@provincialex.com

- Subject Line / Notes: **2025 Brandon Home Show**

Credit Card #: _____ Expiry Date: _____ / _____

Cardholder Name: _____ CVC Code: _____

Cardholder Signature: _____

Signature of Exhibitor Contact

Date

I am an authorized representative of the above named organization with the full power and authority to sign and deliver this application. The company agrees to comply with all policies contained in the Exhibitor Manual.